

Alabama State Board of Podiatry 2777 Zelda Rd Montgomery, AL 36106 Phone: 334/420-7205 Fax: 334/263-6115

www.podiatryboard.alabama.gov

MINUTES Board Meeting April 12, 2019

The Alabama State Board of Podiatry met on Friday, April 12, 2019 at the Board Office located at 2777 Zelda Road in Montgomery, Alabama, to conduct business.

The meeting was called to order by Dr. Jamie Lee Cleckler, Board Chairman, at 2:14 p.m. The following Board members were in attendance: Dr. Jamie Lee Cleckler (Board Chair), Dr. Tommy Garnett (Vice Chair), Dr. Jay Morgan (member), Dr. Angela Hampton (member), Dr. David Roberson (member) and Dr. John Odle (member). Member not in attendance was Dr. Hadryan H. Vaughn (Board Secretary). Also in attendance were Mr. Keith E. Warren (Executive Director), Mr. Dennis Trammell (Investigator), Jennifer Love (Legal Assistant) and Ms. Renee' Reames (recording secretary). Mr. Cameron McEwen (Legal Counsel) participated by conference call.

Public Notice of this regularly scheduled meeting was submitted to the Secretary of State and published on the website at www.sos.alabama.gov, in accordance with the Alabama Open Meetings Act, and posted on the Board's website at www.podiatryboard.alabama.gov.

A copy of the minutes from the January 11, 2019 Board meeting was submitted to the members prior to the meeting for their review. Dr. Garnett made a motion to approve the January meeting minutes as presented. The motion was seconded by Dr. Roberson and unanimously approved by the Board.

Mr. Warren reported on the Executive Director Report, which included FY 2019 financial information for the period ending March 31, 2019. Also provided was the Administrator's Report, which outlined activities performed by the staff since the last Board meeting (report filed in the Board's Official Book of Minutes). Following a review of the reports, a motion was made by Dr. Garnett to approve the financial report as presented. The motion was seconded by Dr. Hampton and unanimously approved by the Board.

Mr. Warren reported on proposed legislative bills concerning checkbook agencies and finance that may affect the Board. He indicated that he would keep the Board advised on these activities.

Mr. McEwen presented the Legal Counsel Report via conference call and updated the Board on the status of an application where the applicant from another state was found guilty in a pending litigation. He reported that an application denial letter had been sent to the applicant and the case was closed.

Mr. McEwen also present information concerning a percutaneous auricular neurostimulators device used to treat Peripheral Neuropathy. The Board agreed that the use of neurostimulators to treat the foot was within the scope of practice of podiatrists in the State of Alabama as long as the treatment was for the sole purpose of treating the foot and the neurostimulator was FDA-approved and did not violate any other state or federal law, rule, or regulation. Mr. McEwen indicated that he would draft a response letter for the Executive Director's signature.

Mr. Warren introduced representatives from EBM Medical, who presented a brief presentation on EBM, a retail medical clearing-house that offers state-of-the-art technologies in medical pick-and-pack & shipping services.

Mr. McEwen left the meeting via conference call at 2:43 p.m.

Mr. Warren reported that the annual election of Board officers had been deferred from the previous meeting. The Board discussed the expired terms of the members and eligible appointees to the Board. Following a discussion about eligible appointees, the Board agreed to postpone the election of officers and asked the Executive Director to contact the proposed appointees about their interest to serve on the Board.

Dr. Cleckler announced that the Board's next regularly scheduled meeting was July 26, 2019 at 2:00 p.m.

There being no further business of the Board, Dr. Garnett made the motion to adjourn the meeting. The motion was seconded by Dr. Odle and unanimously approved by the Board. Dr. Cleckler adjourned the meeting at 2:50 p.m.

Respectfully Submitted,

MANUAL TRANSPORT

Keith E. Warren Executive Director

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