



**Alabama State Board of Podiatry**  
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**AGENDA**  
**Board Meeting**  
**Friday, July 17, 2020**  
**2:00 P.M.**

**CONFERENCE CALL\***

- I. Call Meeting to Order
  - A. Roll Call
  - B. Welcome Remarks
- II. Approve Minutes from the April 17, 2020 meeting
- III. Reports
  - A. Executive Director's Report
    1. Financial Report
    2. Administrator's Report
  - B. Legal Counsel's Report
    1. Consent Agreement
- IV. Other Business
  - A. Adoption of Final Rule 730-X-3-.13 - Application for Spouses of Active Duty Military Personnel
  - B. Podiatry CME Inquiry – Cross Fit Lectures
  - C. Controlled Substance License and Pharmaceuticals Inquiry
  - D. Request for Expediting Examination

\*CONFERENCE CALL – COVID 19 State of Emergency

**ALABAMA STATE BOARD OF PODIATRY**

**Agenda**

**Board Meeting**

**Friday, July 17, 2020**

- IV. Other Business (continued)
  - E. Review of CPME Proposed Revisions
  - F. Board Terms and Recommendations
  - G. Review and Approval of Bids – Administrative Services Contract
- V. Other Business and Announcements
  - A. Next Board Meeting – October 16, 2020 at 2:00 p.m.
- VI. Adjournment

\*CONFERENCE CALL – COVID 19 State of Emergency